



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 23 SEPTEMBER 2005
at
9.30 AM
in the
COMMITTEE ROOM NO.1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillors Mrs Bosworth; Mrs Gaffigan; Howard; O'Hare; Parkin; Mrs Percival; Mrs M Radley; Turner (Vice-Chairman); H G Wheat; Mrs M E Wheat (Chairman) and M G Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1. **APOLOGIES.**
2. **DECLARATIONS OF INTEREST.**
Members are asked to declare an interest in matters for consideration at the meeting.
3. **MINUTES OF MEETING HELD ON 16TH AND 19TH SEPTEMBER 2005**
(To follow)
4. **LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE: -**
 - a) **THE CAPER, 36 NORTH STREET, BOURNE**
Report ENV297 from the Head of Environmental Health and Licensing

(Enclosure)

- b) **THE KINGS HEAD, MAIDEN LANE, STAMFORD**
Report ENV298 from the Head of Environmental Health and Licensing
(Enclosure)
- c) **TOWNGATE INN, 3 TOWNGATE EAST, MARKET DEEPING**
Report ENV299 from the Head of Environmental Health and Licensing
(Enclosure)
- d) **THE NORTHFIELDS, DRIFT ROAD, STAMFORD**
Report ENV300 from the Head of Environmental Health and Licensing
(Enclosure)
- e) **RED LION PUBLIC HOUSE, 14 SOUTH STREET, BOURNE**
Report ENV301 from the Head of Environmental Health and Licensing
(Enclosure)
- f) **SHIRLEY CROFT HOTEL, HARROWBY ROAD, GRANTHAM**
Report ENV302 from the Head of Environmental Health and Licensing
(Enclosure)
- g) **THE STAGGER INN, LONDON ROAD, GRANTHAM**
Report ENV303 from the Head of Environmental Health and Licensing
(Enclosure)
- h) **MASONS ARMS, 15 SOUTH STREET, BOURNE**
Report ENV304 from the Head of Environmental Health and Licensing
(Enclosure)

(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4 a) TO h) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLICATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

- 5. **Any other business which the Chairman, by reason of special circumstances, decides is urgent.**